

# **COMMITTEE OF ADJUSTMENT**

**APPLICANT: JOSEPH PASSA** 

**ADDRESS: 2001 SENECA STREET** 



SUBJECT LANDS

N.T.S.

**DATE: MAY 8, 2025** FILE NO.: A-035/25

### CITY OF WINDSOR

File: A-035/25

## COMMITTEE OF ADJUSTMENT PUBLIC HEARING

**PURSUANT** to Section 45 of the Planning Act, a Committee of Adjustment public hearing will be held to consider a minor variance to Zoning By-law 8600. This is not an application for a zoning change.

You are receiving this notice of hearing as a courtesy because the Committee of Adjustment identified your property as located within a 40 meters circulation area of the subject lands. Notice as required by the Planning Act was given by publication of the Committee of Adjustment's Agenda Record in the Windsor Star on April 23, 2025.

## APPLICATION FOR MINOR VARIANCE - Relief from the operation of Zoning By-law 8600

Owner: JOSEPH PASSA Location: 2001 SENECA ST

**Legal Description:** PLAN 1475 PT BLK A RP **Zoning:** Residential RD2.2

12R29144 PARTS 5 AND 10

Official Plan: Residential

**Explanation:** Requesting relief from the maximum building height and front yard paving

requirements, thereby requesting the following relief:

Section 11.2.5.3.4 – Maximum Building Height

| By Law Requirements      | Proposed 10.1 m |  |
|--------------------------|-----------------|--|
| 9.0 m                    |                 |  |
| G # 2420121 M ' H 1G C A |                 |  |

#### **Section** 24.28.1.3.1 – Maximum Hard Surface Area

| By Law Requirements                    | Proposed                              |  |
|--|---------------------------------------|--|
| 50.0 % of the required front yard area | 86.0% of the required front yard area |  |

# COMMITTEE OF ADJUSTMENT HEARING - 519-255-6543 ext 6436 or 6450

When: May 8, 2025 at 3:30 pm

Where: VIA VIDEO CONFERENCE

(information on how to join the public meeting will be on the City of Windsor website prior to the meeting date)

You are invited to attend this hearing and express any interest you may have in this application. Written comments are also acceptable and may be submitted in person, by mail, by fax or by email. All comments must be received **NO LATER than 4:30PM on the Wednesday, prior to the meeting date.** Comments received after such, will not be included at time of hearing.

The applicant or agent must attend the meeting. If you do not attend or send a representative, the Committee may proceed in your absence without any further notice to you. To be notified of the decision of the Committee of Adjustment regarding this application, you must submit a written request to the Secretary-Treasurer.

It is the practice of Committee of Adjustment members to visit the site prior to considering this application. Administrative comments are available by email after 12:00 noon on the Friday prior to the hearing.

Jessica Watson
Dated: April 24, 2025
Secretary-Treasurer, Committee of Adjustment

Tel: 519-255-6543 Fax: 519-255-6544

Email: <u>jwatson@citywindsor.ca</u>
Web: <u>www.citywindsor.ca</u>

Suite 210, 350 City Hall Square West Windsor ON N9A 6S1

| 1  | Application Information                                  | cation Information   |   |                        |  |  |  |
|----|--|--|---|------------------------|--|--|--|
|    | Name of ALL Owners                                       |  | Contact No.                                   | Business Telephone No. |  |  |  |
|    | Joseph Passa   |  | 519-980-9669                                  | 519-252-0775           |  |  |  |
|    | Address  | trace  |   |                        |  |  |  |
|    | 2021 Sene  | Postal Code<br>N8W 0B7   |   |                        |  |  |  |
|    | E-Mail Address: joseph@pa                                | E-Mail Address: joseph@passa.ca  |   |                        |  |  |  |
|    | Name of Contact Person/Ag                                | gent (if different than owner)   | Contact No.                                   | Business Telephone No. |  |  |  |
|    | Address  |  | Postal Code                                   | Fax No.                |  |  |  |
|    | E-Mail Address:  |  |   |                        |  |  |  |
|    | PAYMENT CONTACT IN                                       | FORMATION ONLY:  |   |                        |  |  |  |
|    | Name: Joseph Passa                                       |  |   |                        |  |  |  |
| 2  | Contact No: 519-252-0775  Date application submitte      | ed to the City of Windsor  |   |                        |  |  |  |
|    | February 26th, 2025                                      |  |   |                        |  |  |  |
| 3  | Residential  | risions applying to the land:  |   |                        |  |  |  |
| 4  | Present Zoning By-law pr<br>Residential District 2,2 (RD | ng By-law provisions applying to the land:<br>istrict 2,2 (RD2.2)                          |   |                        |  |  |  |
| 5  |  | f applied for: (you MUST list each   |   |                        |  |  |  |
|    | Maximum Main Building                                    | Height - Single Dwelling Unit (<br>Area - Single Unit Dwelling (24)                        | (11.2.5.3.4)                                  | d 10 M Requested       |  |  |  |
|    |  | nt Yard (required) - 86% of req  |   | posed)                 |  |  |  |
| 6  |  | ble to comply with the provision   |   |                        |  |  |  |
|    |  | natch Building Heights of Adjac  |   |                        |  |  |  |
|    |  | atch adjacent design and allow<br>wed on Seneca) and Durham fil                            |   |                        |  |  |  |
| 7  | Legal Description of the S                               | · ·  | The first is a second of the second           | g sanji romanti anting |  |  |  |
|    | Municipality   | Street Name  | Street Addres                                 | S                      |  |  |  |
|    | Windsor  | Seneca   | 2001  |                        |  |  |  |
|    | Concession Number(s)                                     | Registered/reference Plan No   | Registered/reference Plan No. Lot/Part No.(s) |                        |  |  |  |
|    | RP 1475  |  |   |                        |  |  |  |
|    | Parcel No.   | Part 10 & Part 5   |   |                        |  |  |  |
|    |  | 1 1 7 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  | COMPLETE                                      |                        |  |  |  |
| 8  | Dimensions of Land Affect Lot Frontage/Width             | cted: THIS SECTION MUST BE   | COMPLETE                                      | Lot Area               |  |  |  |
|    | 11.2M (36'-9")   | 29.41M (96'-6")  |   |                        |  |  |  |
| 9  | Access   | 20.7 TW (00 -0 )   |   | Yes No                 |  |  |  |
|    | (check appropriate                                       | Provincial Highway   |   | , =                    |  |  |  |
|    | space)   | Municipal road, maintained all year Municipal road, seasonally maintain                    |   |                        |  |  |  |
|    |  | Other public road  |   |                        |  |  |  |
|    |  | Right of way   | ities to be used and the                      |                        |  |  |  |
|    |  | approximate distance of these facilities from the subject land and the nearest public road |   |                        |  |  |  |
|    |  |  |   |                        |  |  |  |
| 10 | Water Supply   | Dublish sunsed and survival at the   |   |                        |  |  |  |
|    |  | Publicly owned and operated piped Privately owned and operated                             |   |                        |  |  |  |
|    |  | Individual or communal well  |   |                        |  |  |  |
|    |  | Lake or other water body Other   |   |                        |  |  |  |
| 11 | Sewage Disposal  |  | 1   |                        |  |  |  |
|    |  | Publicly owned and operated piped system   |   |                        |  |  |  |
|    |  | Privately owned and operated indiv   |   |                        |  |  |  |
|    |  | Pit, privy, or other   |   |                        |  |  |  |

| 12 | Storm Drainage  | Municipal Sewers Ditches or Swales Other (specify)  |                   |   |  |  |  |  |
|----|---|---|-------------------|---|--|--|--|--|
| 13 | The existing uses of the s  | subject land: VACANT (PREVIOUS PARKE  | NL GOT)           |   |  |  |  |  |
|    | NOTE: legal non-conforming use applications <u>must</u> provide evidence to support its status to the Planning Department (Zoning Coordinator and Planner).   |   |                   |   |  |  |  |  |
| 14 | The proposed uses of the  |   |                   |   |  |  |  |  |
|    | ,   | ome with 2 ADU's  |                   |   |  |  |  |  |
| 15 | Whether any buildings or  | structures are proposed to be built on the subject land.  |                   |   |  |  |  |  |
|    | Yes 🗆 No 🗆 Unk  | nown  |                   |   |  |  |  |  |
|    | If the answer to item 15 is yes, for each building or structure please provide on the drawing submitted the type of building or structure, the setback from the front lot line, rear lot line, and side lot lines, the height in metres of the building or structure and the dimensions or floor area of the building or structure. |   |                   |   |  |  |  |  |
| 16 | Date the subject land was   | acquired by the current owner.  |                   | Unknown                                   |  |  |  |  |
| 17 | The date the existing buildings or structures on the subject land were constructed. Unknown Vacant Land   |   |                   |   |  |  |  |  |
| 18 |   | e existing uses of the subject land have continued.   | E                 | Unknown                                   |  |  |  |  |
| 19 | If known, whether the sub   | pject land has ever been the subject of an application unde   | r section 45 of t | he Act?                                   |  |  |  |  |
|    | ■ Yes □ No □Unk   |   |                   |   |  |  |  |  |
|    | If yes, describe briefly:   | Year: 2022 Type of Relief: Approver 144   | us Surma          | ARMOT                                     |  |  |  |  |
| 20 | If known, whether the subsubdivision or a consent   | bject land is the subject of an application under the Action  | approval of a pl  | an of                                     |  |  |  |  |
|    | ☐ Yes ■ No ☐ U  | nknown  |                   |   |  |  |  |  |
|    | If yes, the status of the a   | pplication:   |                   |   |  |  |  |  |
| 21 |   | ithout the noted requirements will be considered incomple   | te Included       | Not<br>Applicable                         |  |  |  |  |
|    | and will be returned.  Minimum Standards for Drawings:  |   |                   |   |  |  |  |  |
|    |   |   |                   |   |  |  |  |  |
|    | Ontario Regulations 200/9 showing the following: its  | 66 of the Planning Act provides the requirement of a sketch   |                   |   |  |  |  |  |
|    |   | "SITERAN, FLOMPIANS, ELEVATIONS,  |                   |   |  |  |  |  |
|    | a) The boundaries and   | dimensions of the subject land.   |                   |   |  |  |  |  |
|    | b) The location, size ar  | nd type of all existing and proposed buildings and structures on<br>icating the distance of the buildings or structures on the subject      |                   |   |  |  |  |  |
|    | land, indicating the  | distance of the buildings or structures from the front yard lot line  |                   |   |  |  |  |  |
|    | rear yard lot line and  |   |                   |   |  |  |  |  |
|    | on land that is adjac   | eation of all natural and artificial features on the subject land and<br>ent to the subject land that, in the opinion of the applicant, may |                   |   |  |  |  |  |
|    |   | n. Examples include buildings, railways, roads, watercourses,<br>er or stream bands, wetlands, wooded areas, wells and septic               |                   |   |  |  |  |  |
|    |   | land that is adjacent to the subject land.  |                   |   |  |  |  |  |
|    |   | and name of any roads withing or abutting the subject land,   |                   | 200 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |  |  |  |  |
|    |   | is an unopened road allowance, a public travelled road, a priva   | te                |   |  |  |  |  |
|    | f) If access to the subj<br>facilities to be used.  | ect land is by water only, the location of the parking and dockin   | 9                 |   |  |  |  |  |
|    | g) The location and na  | ture of any easement affecting the subject land.  |                   |   |  |  |  |  |
|    | The required sketch map has been included with this application form.  ■ Yes □ No   |   |                   |   |  |  |  |  |

Note: Drawings must be in metric units.

Examples of acceptable drawings can be obtained upon request.





## SITE STATISTICS:

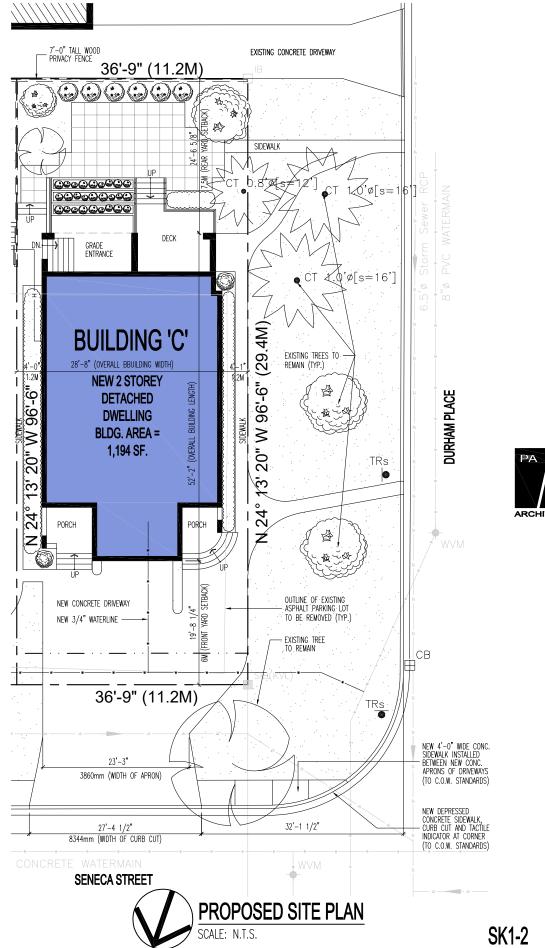
TOTAL SITE AREA: 3,543 SF. (329.2 SM.) TOTAL PROPOSED SITE COVERAGE: 1,257 SF. (116.8 SM.) = 35.5% GROUND FLOOR AREA 1,194 SF. (110.9 SM.)

1,688 SF. (156.8 SM.) = 47.6% TOTAL LANDSCAPED AREA:

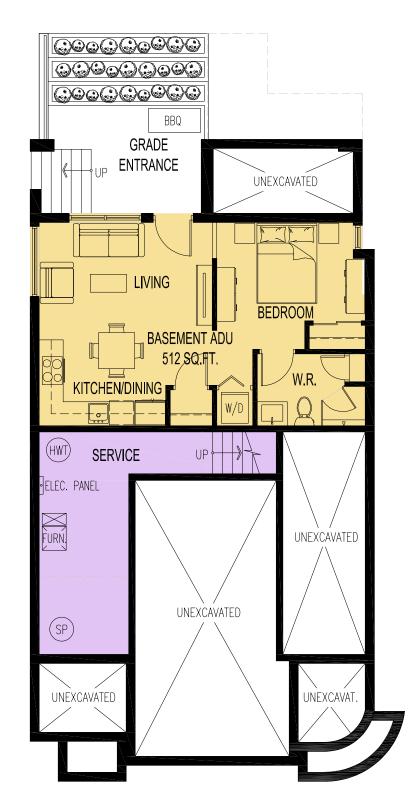


# 2001 SENECA, WINDSOR, ON.

PASSA ASSOCIATES INC., ARCHITECTS, 102-787 OUELLETTE AVENUE, WINDSOR, ON., N9A 4J4, WWW.PASSA.CA





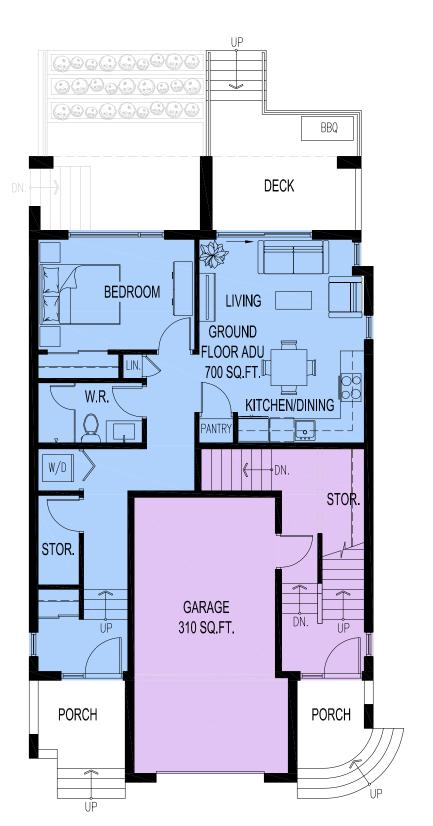




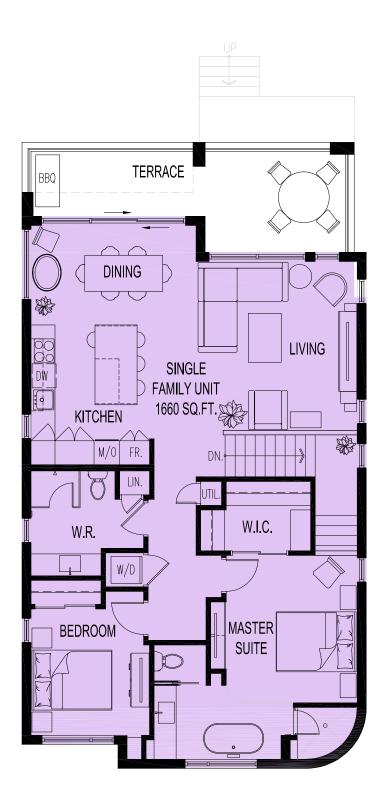
# 2001 SENECA - BUILDING 'C'

PROJECT NO. 2708, FEB. 2025, SCALE: AS SHOWN

# 2001 SENECA, WINDSOR, ON.













2001 SENECA - BUILDING 'C'
PROJECT NO. 2708, APR. 2025, SCALE: N.T.S. GRADE

2001 SENECA, WINDSOR, ON.

NORTH ELEVATION

WEST ELEVATION

SK3-1













