

Windsor, Ontario, March 7, 2016

REPORT NO. 367 of the  
SOCIAL DEVELOPMENT,  
HEALTH & CULTURE STANDING COMMITTEE  
of its meeting held February 3, 2016

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Present: Councillor Ed Sleiman, Chair  
Councillor Paul Borrelli  
Councillor Rino Bortolin  
Councillor John Elliott

Absent: Councillor Jo-Anne Gignac

That the following recommendation of the Social Development, Health and Culture Standing Committee **BE APPROVED** as follows:

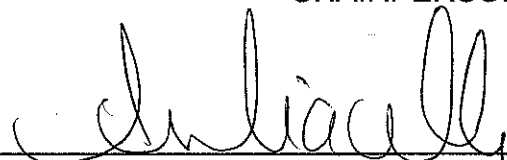
Moved by Councillor Bortolin, seconded by Councillor Borrelli,  
THAT the report of the Community Public Art Committee regarding  
Bosnia & Herzegovina Never Forget Srebrenica Genocide July 22, 1995  
Monument in Jackson Park **BE APPROVED.**  
Carried.

Clerk's Note: Community Public Art Advisory Committee Report No. 14 is  
**attached** as background information.

SCM 35/2015



CHAIRPERSON



SUPERVISOR OF COUNCIL SERVICES

NOTIFICATION:				
Name	Address	Email Address	Telephone	FAX
Senad Alicehajic		senadali@yahoo.ca		

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KK/  
Windsor, Ontario February 3, 2016

**REPORT NO. 14**  
of the  
**COMMUNITY PUBLIC ART ADVISORY COMMITTEE (CPAAC)**  
of its meeting held May 20, 2015  
of its electronic e-mail poll held on November 30, 2015

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*Approval of the e-mail poll as of 2:30 o'clock p.m. on November 30, 2015*

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**Present:** Leisha Nazarewich, Chairperson  
Councillor Rino Bortolin  
Julie Butler  
Sherry Campeau  
Therese Hounsell  
Nadja Pelkey

Your Committee submits the following recommendation:

That the installation of the "Bosnia & Herzegovina Never Forget Srebrenica Genocide July 11, 1995 Monument" in Jackson Park **BE FORWARDED** to City Council for approval.

Carried.

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CHAIRPERSON

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COMMITTEE  
COORDINATOR

**Note:** Background information relating to the installation of the Srebrenica Genocide Monument is attached.

<b>NOTIFICATION:</b>	
Community Public Art Advisory Committee	On file
Senad Alicehajic	<a href="mailto:senadali@yahoo.ca">senadali@yahoo.ca</a>



The City of Windsor defines Public Art as "an original artwork installed permanently or temporarily in such a way as to permit viewing by the public indoors or outdoors. It is intended to be integrated as part of its environment and/or interactive with its surroundings and encompasses a wide expression that may extend beyond traditional forms. Examples may include but are not exclusive to sculpture, statues, murals, functional art (seating, lighting, manhole covers, sidewalks, etc.), forms of landscaping, and the like." The City does not commission new work.

**APPLICATION CHECKLIST**

- Completed and signed application (all sections)
- Artist CV
- Location map or photos
- Photos/design specifications for project (recommended); if requested, you must provide engineered drawings
- Location background research
- Project proposal
- Any additional research materials

Please complete ALL sections for consideration. Please Print.

**• APPLICANT INFORMATION •**

Name: SENAD ALICEHATIC Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: S Date Submitted: \_\_\_\_\_

**• ARTIST INFORMATION •**

Name: HALLMARK MEMORIAL CO Address: 5616 WALKER RD.  
 Phone: 519-737-6158 Email: hallmarkmemorial@bellnet.c  
 Website: N/A • Please include Artist CV N/A

**• PROJECT INFORMATION •**

Title: SREBRENICA Medium: GRANITE  
 Size/Dimensions: 24 X 24 / 52-48 INCHES Value of Project: 7000 \$

• Please attach any photos or design specifications of your project.

Completion Date: BY JULY 2014 Any significant dates attached to project: JULY 11

1<sup>st</sup> Desired Location: DIEPPE PARK 2<sup>nd</sup> Desired Location: JACKSON PARK

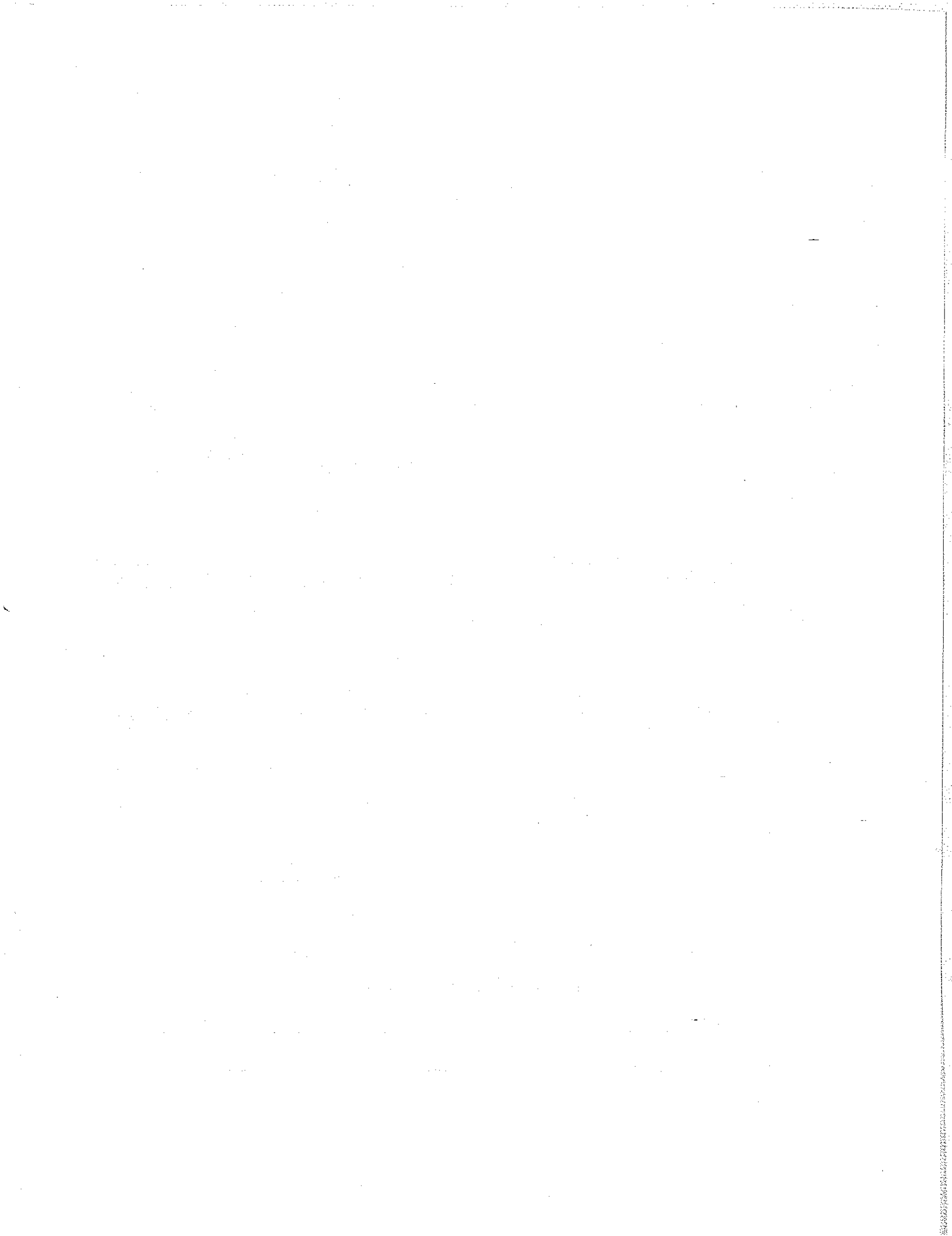
Primary use of desired locations: PARK AREA, WALKS, GATHERINGS

• Please attach a map or photograph of your desired location(s). • Installation is:  Permanent  Temporary

Maintenance Requirements: NONE

Cost to Maintain: NONE

Project Commemorates a(n):  Individual  Group  Event  Other



**• PROJECT INFORMATION - continued •**

For Plaques or Signage, please include wording: TO VICTIMS OF SREBENICA  
GENOCIDE. JULY 11 1995 NEVER AGAIN.  
Alicehojic AUG. 22, 2013  
Applicant Signature Application Date

**PROJECT PROPOSAL – 250 to 500 words**

Please complete and attach a 250 to 500 word project proposal that considers the following:

- How is your project significant to the City of Windsor?
- How will your project impact the community?
- What is the significance of your project location?
- Will your project be important / relevant both now and in the future?
- What are the maintenance and installation costs of your project?
- Is your project funding sufficient to provide for future maintenance costs?
- Is your project accessible to all residents and visitors?
- Is your project made from a durable material that will stand up over time?

**SUBMISSION INFORMATION**

For any questions or concerns related to the application or application process, please contact:

**Cathy Masterson**

*Manager of Cultural Affairs, The City of Windsor*

2450 McDougall Street, Windsor ON., N8X 3N6 (519) 253-2300 x 2724

cmasterson@city.windsor.on.ca

Please print and mail / drop off completed applications and supporting documentation to:

**The City Clerk's Office**

350 City Hall Square West

Windsor, ON., N9A 6S1

Attn: The Public Art Advisory Committee

**APPLICATION PROCESS**

Applications are received by the City Clerk's Office for consideration by The Public Art Advisory Committee. Once your proposal has been evaluated by this committee, you may be contacted to provide any additional required information or to answer any questions. Approved applications will be submitted to city administrative staff for inclusion in a report to the Health & Safety Standing Committee before being brought to City Council for final approval.

**TO BE COMPLETED BY THE PUBLIC ART ADVISORY COMMITTEE**

Date Application Received: \_\_\_\_\_

Date Application Reviewed: \_\_\_\_\_

Date Application Approved/Denied: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

\_\_\_\_\_  
*Manager of Cultural Affairs, City of Windsor*

\_\_\_\_\_  
*Chair, Public Art Advisory Committee*



**Bosnia & Herzegovina**

**Never Forget Srebrenica  
Genocide  
July 11 1995**



**Executed 8372...  
Men and Boys**



