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**AGENDA**  
and Schedule "A"  
to the minutes of the meeting of the  
**MAYOR'S YOUTH ADVISORY COMMITTEE**  
held Thursday, September 30, 2010  
Room 407, 400 City Hall Square East

1. **CALL TO ORDER**

2. **MINUTES**

Adoption of the minutes of the meeting held June 29, 2010 – *(previously distributed)*

3. **DECLARATIONS OF CONFLICT**

4. **PRESENTATION**

Trese MacNeil, Coordinator, Community Sports Services and Alison Neilson, Program Coordinator-Chronic Disease and Injury Prevention, Windsor-Essex County Health Unit to provide information relating to the Smoke Free Outdoor Play Initiative. Background information is *attached*.

5. **BUSINESS ITEMS**

5.1 **Promotion Items**

5.2 **Youth Friendly Community Ceremony - Update**

6. **SUBCOMMITTEE UPDATES**

6.1 **Transit Windsor Student Ambassador Program Update**

7. **DATE OF NEXT MEETING**

To be determined.

8. **ADJOURNMENT**