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**AGENDA**  
and Schedule "A"  
to the minutes of the meeting of the  
**MAYOR'S YOUTH ADVISORY COMMITTEE**  
held Thursday, January 27, 2011  
Room 302, 400 City Hall Square East  
5:30 o'clock p.m.

1. **CALL TO ORDER**

2. **ADDITIONS TO THE AGENDA**

3. **MINUTES**

Adoption of the minutes of the meeting held December 15, 2010 – *(previously distributed)*

4. **DECLARATIONS OF CONFLICT**

5. **BUSINESS ITEMS**

5.1 Update - Promotional Items

5.2 Update - Play, Live, Be....Tobacco-Free Campaign - *attached*

5.3 Update - Youth Transit Ambassador Program

5.4 Strategic Plan for 2011

6. **Financial Summary Variance Report**

The Financial Summary Variance Report for the period ending December 31, 2010 – *attached*.

7. **DATE OF NEXT MEETING**

To be determined.

8. **ADJOURNMENT**