



KEY PLAN

- * DENOTES BACK OF TRANSFORMER TO DRIVEWAY(IF APPLICABLE)
- ** GUIDELINE SET BACK FROM OTHER ABOVE GROUND UTILITIES (i.e. STREETLIGHT POLES, FIRE HYDRANTS) IS 300mm (Min.)
- *** GRASS AREA AS PER BP 3.2.2. LANDSCAPING IN RIGHT OF WAY – RESIDENTIAL

CITY OF WINDSOR

ENGINEERING DEPARTMENT

ACCESS AREA & MINIMUM CLEARANCE FOR ABOVE GROUND UTILITIES

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| DR'N BY: R.C. / M.M. | DATE: JULY, 2001 |
| REVISION: OCT./24/03 SEPT./19/12 | CH'KD BY: A. LEWIS |
| CH'KD BY: P. UBENE | PASSED BY: |

P. Ubene Feb 12/2013
City Engineer

AS-534A