



THE CORPORATION OF THE CITY OF WINDSOR  
OFFICE OF THE CITY SOLICITOR

ALEX VUCINIC

Manager of Purchasing

Elaine Castellan

Purchasing Supervisor

(519) 255-6272

TELEPHONE NUMBER

ADDENDUM NO. 1

HURON LODGE WARE WASHERS  
RFT NO. 174-18

November 27, 2018

This addendum amends and forms part of the Tender Documents. The Bidder shall insert the addendum behind the cover page of the Tender Documents.

**CLOSING DATE:** The closing date is extended to; **TUESDAY, DECEMBER 4, 2018.**

**QUESTIONS & ANSWERS:**

1] "After Hours" means after 7:30pm (Taken from, "Scope of Work", page 19)

2] Replace Introduction on page 2 with: To supply and deliver all equipment, materials, permits, labour, services and training for installation of one (1) conveyor type dishwasher with all required options, six (6) Under-counter dishwashers, four (4) stands, one (1) Booster Heater Electric and one (1) Disposer with all required options in accordance with specifications.

3] Can equipment be stored on site in the building or in a trailer outside?  
*Equipment cannot be stored on Huron Lodge property.*

4] When will the equipment order need to be issued?  
*The order will be issued in December for install if at all possible for January. This is all contingent on the removal and install of the floor. Expectation to work closely with Huron Lodge Managers.*

5] What type of Controller is preferable for the food Disposer?  
*For the food disposer we **do not** want an automatic sensor that commences when you walk up to the machine. Push button on and off.*

6] What is the approximate cure time on new flooring/timeline of floor completion?  
*Will need to work with Huron Lodge Management in regards to timing. Dependent on the work required. No compensation will be permitted while waiting for floor construction completion.*

7] Revisions to Schedule of Prices:

*Revision: Quantity change of "Hobart Canada Model No. STAND-UC-17INCH" from six (6) to four (4).  
Removal of Blower Dryer.*

*Addition: Detailed specification on the "SILVERWARE SAVER" for the "FD 4/500 HOBART Food Disposer Canada, 5 horse power, Group D".  
See Attached Revised Schedule of Prices.*

**CLARIFICATIONS:**

1] Electrical and Plumbing work to support machinery will not be part of this tender document as previously requested. Work will be completed in advance separate and apart from this contract. The successful bidder will be requested to work in conjunction with Huron Lodge electrical and plumbing contractor prior to installation. A scheduled meeting with the contractors will be arranged by Huron Lodge management after the tender is awarded.

**Except for the contents of this addendum, all other terms and conditions of this Tender remain the same.**

***END OF ADDENDUM NO. 1***

Yours truly,

**THE CORPORATION OF THE CITY OF WINDSOR**

*Elaine Castellan*

Elaine Castellan  
Purchasing Supervisor

EC/ab

**REVISED**

**SCHEDULE OF PRICES-ADDENDUM #1**

Item #	Quantity (More or Less)	Unit of Measure (Each)	Description	Unit Price (Excluding HST)	Extended Price (Excluding HST)
1.	1		<p><b><u>DISHWASHER, CONVEYOR TYPE:</u></b>            Model No. CLPS66En+BUILDUP  <b><u>REQUIRED FOR CLPS66En+BUILDUP:</u></b>            1(ONE) EA CLPS66E-ELE0AX 208/60/3            1(ONE) EA CLPS66E-HTE15K Electric tank heat 15kw            1(ONE) EA CLPS66E-ERH30K 30kw electric booster            1(ONE) EA CLPS66E-DIRVER verify direction of operation            1(ONE) EA CLPS66E-HGTSTD Standard height            1(ONE) EA CLPS66E-FETSTD Standard feet            2(TWO) EA EXTHD/E-CANADA E-series ext-hood Canada            1(ONE) EA ELECTRICAL Custom Model No. CLPS66EN 600/60/3            1(ONE) EA CLE/TBL-SWITCH Table LMT switch CLE Series            1(ONE) Pot and Pan dwell switch that allows conveyor line to slow done for extra wash time  <b><u>REQUESTED OPTION FOR CLPS66En+BUILDUP:</u></b>            Energy Recovery: CLPS66En-EGR</p> <p><b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____            _____</p>	\$	\$
	1	EA	<p><b><u>BOOSTER HEATER, ELECTRIC</u></b> Hatco Canada Model No. S-36- Includes 24/7 Parts &amp; Service Assistance and 10 year limited warranty on all Castone lined tak models Class 85</p> <p><b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____            _____</p>	\$	\$

	1	EA	<b>HOBART INTERNAL ELECTRIC BOOSTER</b> CLPS66E-ERH30kw  <b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____ _____	\$	\$
	1	EA	<u><b>ELECTRIC TANK HEAT 15KW</b></u> CLPS66E-HTE15K  <b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____ _____	\$	\$
	6	EA	<u><b>DISHWASHER, UNDERCOUNTER:</b></u> Hobart Canada Model No. LXeR-2  <b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____ _____	\$	\$
	4	EA	Hobart Canada Model No. <b>STAND-UC-17INCH</b>  <b>State Manufacturer and Model Number if an Approved Equivalent:</b> _____ _____	\$	\$
	1	EA	FD 4/500 HOBART Food Disposer Canada, 5 horse power Group D  <b>WITH 1 (ONE) SILVERWARE SAVER Complete Disposer Package, 12” diameter Bowl, 6-5/8 diameter inlet, with removable splash baffle, water nozzle, bowl cover, mounting adaptor, aquaSaver AS101 Control panel, water regulation, auto reversing, timesd run, post flush, syphon breaker, (2) SOLENOID VALVES, (2) FLOW CONTROL, STAINLESS STEEL CONSTRUCTION, 5 HP MOTOR, 3-PH</b>  <b>State Manufacturer and Model Number if</b>	\$	\$

			an Approved Equivalent: _____ _____		
			<b>PRICE</b>	<b>TOTAL TENDER</b> <b>(HST EXTRA)</b>	<b>\$</b>
			<b>(Please enter this total on the Bid Form at the top of Page 22)</b>		

**City of Windsor Payment Terms: Net 30 Days**

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**ADDENDUM NO. 1**

**HURON LODGE WARE WASHERS  
RFT NO. 174-18**

**November 27, 2018**

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I hereby acknowledge receipt of Addendum No. 1 to Tender No. 174-18 (6 pages).

The information contained therein is hereby noted and account of same will be taken in our tender cost.

This information was received on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Company Name

**\*NOTE: You are required to acknowledge this addendum with your TENDER submission.**

**PLEASE FAX BACK TO (519) 255-9891 OR E-MAIL @ [purchasing@citywindsor.ca](mailto:purchasing@citywindsor.ca)  
SIGNED ACKNOWLEDGEMENT SHEET ASAP**

**Attn: Purchasing Department**