



THE CORPORATION OF THE CITY OF WINDSOR  
OFFICE OF THE CITY SOLICITOR

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Manager of Purchasing

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TELEPHONE NUMBER

ADDENDUM NO. 2  
ORGANIC WASTE MANAGEMENT AND PROCESSING  
EOI NO. 114-20

August 7, 2020

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This addendum amends and forms part of the Expression of Interest Documents. The Proponent shall insert the addendum behind the cover page of the Expression of Interest Documents.

**QUESTIONS:**

What role (if any) will the Essex-Windsor Solid Waste Authority (EWSWA) play in this EOI?

Regarding the use of City owned properties, is there adjacent land available at the Lou Romano Water Reclamation Plant or Little River Pollution Control Plant which could be used as a location for the facility?

Could you elaborate on the City's potential interest in having the Organics Diversion Processing Facility process biosolids from wastewater treatment? The City has the ability to process biosolids at the Windsor Biosolids Processing Facility (WBPF). Is there a need for biosolids processing beyond WBPF's capacity?

Could you elaborate on the City's potential interest in having the Organics Diversion Processing Facility process yard waste? How is the City's yard waste currently managed? What are the reasons to shift yards waste processing from the current setup to a new facility?

Is there an estimate of how much waste could be available for processing from Industrial, Commercial and Institutional Sectors?

Could you provide more detail regarding how the estimated organics processing capacity requirements (minimum 35,000 tonnes and maximum 60,000 tonnes) were reached? Historical tonnages seem to indicate that less than 35,000 tonnes of organics from the City would require processing.

How does the City envision delivering residential organic waste to the new facility? Would route trucks first be consolidated at a transfer station or other location? Or would the organic waste be hauled directly after curbside pickup?

**RESPONSE TO ABOVE QUESTIONS:**

*At this time, the City of Windsor does not have a specific vision with regards to the collection and processing of organics materials and cannot specifically comment on the questions above. The expression of interest is intended to help create a list of possible partners, end*

*product uses, and collection and processing options available, which could involve the use of existing facilities or the construction of a new processing facility. The responses received may be used to assist the City in developing a framework and to formulate the Owner's statement of requirements in support of an RFP at a later date.*

*Adjacent municipalities are not currently mandated by the legislation to provide curbside collection of organics. At this time the City would like to explore all options, including accepting organic waste from surrounding municipalities and future options regarding the processing of additional forms of waste, including but not limited to biosolids from wastewater treatment, yard waste and waste from the Industrial, Commercial and Institutional sectors. The City may or may not proceed with any of the above, however, it may be considered desirable from an operations perspective to combine processes where feasible.*

Except for the contents of this addendum, all other terms and conditions of this Expression of Interest remain the same.

**END OF ADDENDUM NO. 2**

Yours truly,

**THE CORPORATION OF THE CITY OF WINDSOR**

*Elaine Castellan*

Elaine Castellan  
Purchasing Supervisor

EC/jm

Attach.

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I hereby acknowledge receipt of Addendum No. 2 to the EOI No. 114-20 (3 pages).

The information contained therein is hereby noted and account of same will be taken in our Expression of Interest cost.

This information was received on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Company Name

**\*NOTE: You are required to acknowledge this addendum with your submission.**

**PLEASE E-MAIL BACK TO [purchasing@citywindsor.ca](mailto:purchasing@citywindsor.ca) SIGNED**  
**ACKNOWLEDGEMENT SHEET ASAP**

**Attn: Purchasing Department**