

## OFFICE OF THE CITY CLERK

Policy, Gaming & Licensing 350 City Hall Square West – Suite 110 Windsor, ON N9A 6S1

Ph: 519-255-6200, Option 1 Fax 519-255-6868 www.citywindsor.ca

| LODGING HO   | USE APPLICATION               | OFFICE USE ONLY  |   |              |  |  |  |
|--|-------------------------------|--|---|--------------|--|--|--|
| CLASS 2 (2 DAGES)  |                               |  |   | E#           |  |  |  |
| CLASS 2 (2 PAGES)  |                               |  |   |              |  |  |  |
| APPLICANT NAME AN  | D ADDRESS                     |  |   |              |  |  |  |
|  |                               |  |   | (MM/DD/YYYY) |  |  |  |
| APPLICANT NAME:  |                               |  | DATE OF BIRTH:                                  |              |  |  |  |
|  |                               |  | HOME PHONE:                                     |              |  |  |  |
| STREET ADDRESS:  |                               |  | CELL PHONE:                                     |              |  |  |  |
| CITY, PROVINCE:  |                               |  | POSTAL CODE:                                    |              |  |  |  |
| BUSINESS NAME AND  | ADDRESS                       |  |   |              |  |  |  |
| NAME UNDER   | ER                            |  | PLEASE INDICATE WITH A CHECK MARK:(√)           |              |  |  |  |
| WHICH BUSINESS   |                               |  | Corporation Sole Proprietorship Partnership     |              |  |  |  |
| OPERATES:  |                               |  |   |              |  |  |  |
|  | STREET ADDRESS:               |  | BUS. PHONE:                                     |              |  |  |  |
| STREET ADDRESS:  |                               |  | FAX NUMBER:                                     |              |  |  |  |
| CITY, PROVINCE:  |                               |  | POSTAL CODE:                                    |              |  |  |  |
| MAILING ADDRESS FO   | OR BUSINESS, IF DIFFERENT THA | N ABOVE:   |   |              |  |  |  |
|  |                               |  | CITY, PROVINCE:                                 |              |  |  |  |
| STREET ADDRESS:  |                               |  | POSTAL CODE:                                    |              |  |  |  |
| LICENCE CATEGORY   |                               |  | LICENCE FEES                                    |              |  |  |  |
| LODGING HOUSE – CLASS 2  |                               | NEW - \$616.00 RENEWAL-\$57  |   |              |  |  |  |
|  |                               |  | l   |              |  |  |  |
| (*,  |                               |  | HAVE YOU EVER BEEN CONVICTED OF ANY CRIMINAL OR |              |  |  |  |
|  |                               | INDICTABLE OFFENCE IN CANADA OR ANY OTHER COUNTRY?  YES NO IF YES: Year? |   |              |  |  |  |
|  |                               |  | TES NO IF TES: Tear?                            |              |  |  |  |
|  |                               | Location?  |   |              |  |  |  |
| PLEASE ENCLOSE THE FOLLOWING DOCUMENTS WITH THIS APPLICATION:  |                               |  |   |              |  |  |  |
| Certificate of Incorporation, if applicable  |                               | Master Business Licence, if applicable                                   |   |              |  |  |  |
| Business Ownership Declaration   |                               | Permit to Operate (Windsor-Essex County Health Unit)                     |   |              |  |  |  |
| Floor Plans - (2) copies, new only  Police Pecards Check (Not older than 30 days, issued by the municipality   |                               |  | Electical Approval (new only)                   |              |  |  |  |
| Police Records Check (Not older than 30 days, issued by the municipality that you reside in, new only)  Proof of Work Status (2) pieces of government-issued identification including one photo I.D. as well as one I.D. demonstrating proof of status   |                               |  |   |              |  |  |  |
| Valid Photo Identification  (2) pieces of government-issued identification including one photo i.b. as wen as one i.b. definitionally photo of status in Canada (e.g. birth certificate, Canadian passport, Canadian citizenship card, permanent resident card, work permit, etc.  |                               |  |   |              |  |  |  |
| PLEASE RETURN THIS APPLICATION WITH YOUR PAYMENT TO THE OFFICE OF THE CITY CLERK/POLICY, GAMING & LICENSING DIVISION AT 350 CITY HALL SQUARE WEST, ROOM 110, WINDSOR, ON N9A 6S1. THE LICENCE RENEWAL DEADLINE IS OCTOBER 31 <sup>S</sup> ANNUALLY. A 50% LATE PENALTY IS ADDED TO THE BUSINESS LICENCE FEE ON NOVEMBER 1 <sup>ST</sup> . THE APPLICANT COULD FACE FURTHER PENALTIES/FINES FOR OPERATING WITHOUT A VALID BUSINESS LICENCE. |                               |  |   |              |  |  |  |

## NOTICE WITH RESPECT TO COLLECTION OF PERSONAL INFORMATION

I acknowledge that the information requested on this form and any appendices attached are collected under the authority of the Municipal Act, City of Windsor Act, and City of Windsor Licensing By-law 395-2004. This information is required in order to process, issue, monitor, regulate and investigate the various licenses issued by the Office of the City Clerk, Policy, Gaming & Licensing Division. The name and business address of the licensee is public information. Any other personal information collected will only be used for investigative purposes. Questions regarding this collection can be made to the Supervisor of Licensing, 350 City Hall Square W. Suite 110, Windsor, ON N9A 6S1, 519-255-6200.

| DATE (MM/DD/YYYY) | SIGNATURE OF APPLICANT & TITLE |
|-------------------|--------------------------------|



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| LODGING HOUSE APPLICATION-  LICENCE #  OFFICE USE  |                   |                                |               |           | OFFICE USE ONLY |              |            |                |
|--|-------------------|--------------------------------|---------------|-----------|-----------------|--------------|------------|----------------|
| CLASS 2 – PAGE 2   |                   |                                |               |           |                 |              |            |                |
| APPLICANT NA   | ME AND ADDF       | RESS                           |               |           |                 |              |            |                |
| APPLICANT(S)   | NAME:             |                                |               |           |                 |              |            |                |
| RESIDENCE AD   | DDRESS:           |                                |               |           |                 |              |            |                |
| ADDRESS OF L   | ODGING HOUS       | SE:                            |               |           |                 |              |            |                |
| IF   | THE APPLIC        | ANT DOES NO                    | T RESIDE IN T | HE CITY ( | OF WII          | NDSOR, COMP  | PLETE BEL  | .OW.           |
| A PERSON OVE   | R 21 YEARS V      | VHO WILL RESID                 | E PERMANENTL  | Y IN THE  | CITY O          | F WINDSOR AS | AGENT OF   | THE APPLICANT. |
| NAME:  |                   |                                |               |           | CITY, F         | PROVINCE:    | WINE       | OSOR, ONTARIO  |
| STREET ADDRE   | ESS:              |                                |               |           | POSTAL CODE:    |              |            |                |
| HOME PHONE:  |                   | CELL PHONE:                    |               |           |                 |              |            |                |
|  |                   | THIS SECTION,<br>WENTY-FOUR (2 |               |           | ANS A           | A PERSON WOR | KING FOR N | NOT FEWER THAN |
| WORKING HOU  | _                 | _                              |               |           |                 | R OF EMPLOYE | ES         |                |
| THE NUMBER C   | OF "STAFF EQ      | JIVALENTS" REF                 | PRESENTED BY  | ALL PERS  | ONS O           | N STAFF      |            |                |
| MAXIMUM NUM  | BER OF OCCU       | IPANTS                         |               |           |                 | WATERC       | OSETS      |                |
| MAXIMUM NUMBER OF OCCUPANTS WATERCLOSETS  NUMBER OF ROOMS AVAILABLE FOR OCCUPANCY SEPERATE SHOWERS   |                   |                                | S             |           |                 |              |            |                |
| BATHTUBS (WITH OR WITHOUT SHOWERS) SINKS   |                   |                                |               |           |                 |              |            |                |
| •  |                   | ERVED TO EACH                  | OCCUPANT EA   | CH DAY    |                 | WASHBA       | SINS       |                |
| SEATING CAPA   | CITY OF ROOI      | MS USED FOR M                  | EAL(S)        |           |                 |              |            |                |
| ROOM   | CAPACITY          | ROOM                           | CAPACITY      | ROOM      | Л               | CAPACITY     | ROOM       | CAPACITY       |
|  |                   |                                |               |           |                 |              |            |                |
|  |                   | CREATION AREA                  |               |           |                 | INDOOR RECR  | EATION ARI | EA             |
| SIZ  | LOCATION LOCATION |                                |               |           |                 |              |            |                |
| 312  | ,E                |                                |               |           | SIZ             | ,E           |            |                |
| I AM ATTACHING A FLOOR PLAN IN DUPLICATE SHOWING MEASUREMENTS AND DESIGNATION OF EACH ROOM, OR IF THE APPLICATION IS FOR RENEWAL OF LICENCE, I HEREBY CONFIRM THAT THERE HAS BEEN NO CHANGE IN THE NUMBER, LOCATION, SIZE AND USE OF THE ROOMS IN THE ABOVE PREMISES SINCE THE ISSUE OF LICENCE FOR THE YEAR  APPLICANT'S SIGNATURE AND TITLE  FORM 2 – CONSENT OF AGENT FOR KEEPER OF LODGING HOUSE |                   |                                |               |           |                 |              |            |                |
|  |                   | OKWI 2 - CUNSE                 | NI OF AGENT F | OR NEEPE  | K OF I          | -ODGING HOUS | 7E         |                |
| I,   |                   |                                |               |           |                 |              |            |                |
| SIGNATURE OF AGENT DATE (MM/DD/YYYY)   |                   |                                |               |           |                 |              |            |                |
|  |                   |                                |               |           |                 |              |            |                |

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